

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Parekh et al.

Serial No.: 09/943,778

Filed: August 30, 2001

For: APPARATUS FOR REDUCING ELECTRICAL SHORTS FROM THE BIT LINE TO THE CELL PLATE (as amended)

Confirmation No.: 2586

Examiner: H. Pham

Group Art Unit: 2814

Attorney Docket No.: 2269-4475.1US

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria VA 223 13-1450.

July 28, 2003

Date

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Sir:

In accordance with 37 C.F.R. § 1.34(b), please recognize the following individual as an associate agent/attorney herein in connection with the above-identified patent application, and with all continuing and divisional applications hereof:

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